

**TOWN OF ARUNDEL, MAINE  
BOARD OF SELECTMEN MEETING**

[www.arundelmaine.org](http://www.arundelmaine.org)

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**Monday, February 27, 2017  
ML Day School Library  
7PM**

- I. Call to Order
- II. Approval of Agenda
- III. Public Forum – Public comment on non-agenda items
- IV. Approve Minutes of February 15, 2017
- V. Committee and Board Reports
  - A. Planning Board Meeting
  - B. Budget Board
- VI. Manager’s Report
  - A. Manager’s Interchange 3/24/17
  - B. Alfred Letter Follow-up
  - C. Enforcement matters policy
- VII. New Business
  - A. MDOT Centerline Rumble Strip Installation
  - B. Countersigning RSU #21 Warrant & Notice of Election Calling
  - C. Ambulance Billing 2017 Rate Change Discussion
  - D. Write off-PP#675 as uncollectable in 2015
  - E. Accounts Payable & Payroll Warrants
- VIII. Executive Session
  - A. 405 (6) (c) Discussion on purchase of property Limerick Road.
- IX. Other Business and Adjournment