

**TOWN OF ARUNDEL, MAINE  
BOARD OF SELECTMEN MEETING  
SPECIAL TOWN MEETING**

[www.arundelmaine.org](http://www.arundelmaine.org)

Please visit the home page of our website and click on the link to sign up for email notices, meeting agendas and alerts.

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**Monday April 11, 2022  
Arundel Municipal Building  
7PM  
Zoom Taping**

I. Call to Order

**PUBLIC HEARING: PROPOSED MUNICIPAL CHARTER AMENDMENTS  
PUBLIC HEARING: FOOD TRUCK DBA SON OF A BUN**

II. Approval of Agenda

III. Public Forum – Public comment on non-agenda items

IV. Approve Minutes of March 28, 2022

V. Committee and Board Reports

VI. Manager Report

-Meeting with Casella representatives on Transfer Station

VII. Business

-Renewal of Liquor License Fraternal Order of Eagles

-Food Truck Application

-Proclamation for July; Parks & Recreation Month

-Approval of Account Payable Warrant

VII. - Other Business /Adjournment

# **TOWN OF ARUNDEL**

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468 LIMERICK RD ARUNDEL MAINE 04046 (207) 985-4201 FAX (207) 985-7589

**BUSINESS MEETING** April 11, 2022

## **EXECUTIVE SUMMARY**

**BOS Members:** The purpose of this summary presented is to give you some information over and above just the mentioning of the subject matter on the agenda. It is my hope that this information assists you in your decision making.

**PUBLIC HEARINGS:** Two are scheduled. First is to review the proposed amendments to the Municipal Charter, Chairman of the Committee Donna der Kinderen will field most of the questions with members of the Committee present to fill in when appropriate. Public Hearing #2 is to review the Food Truck Application for a business "Son of a Bun" to be operated at 1654 Portland Road.

## **MANAGERS REPORT**

- Casella Representatives met with Roger, Terry and I to discuss the continued use of the Punch Card System, new fees for disposal of items and our continued discussion on disposing of Demo Debris.

## **BUSINESS**

-Renewal of Liquor License: The Fraternal Order of Eagles have completed their paperwork seeking a renewal to their License. Paperwork is attached for your review.

-Food Truck Application: After your Public Hearing you will have the opportunity to take action on the application.

-Parks & Recreation Month: An effort is being made both state wide and nationally to recognize July as Parks & Recreation Month. The Recreation Director as developed a resolution and we are seeking your approval.

## **ADJOURNMENT**

**TOWN OF ARUNDEL  
SELECT BOARD**

Monday March 28, 2022  
Arundel Municipal Building  
7PM Meeting

Members present: Select Board Tom Danylik, Velma Hayes, Dan Dubois, Jason Nedeau, Phil Labbe

Others: Town Manager Trefethen, Jack Reetz, John Bell

**Call to Order:** Chairman Danylik called meeting to order @ 7:00 PM

**Approval of Agenda:** *MOTION Dubois second Nedeau “approve agenda as amended” passed 5-0. (added RSU Finance & Kennebunk River Report)*

**PUBLIC FORUM**

-No discussion

**Approval of Minutes:** *MOTION Dubois second Labbe “approve minutes of 3-14-22 as presented” passed 5-0.*

**Committee & Board Report:** Selectmen Hayes on RSU #21 Finance Report and Selectmen Nedeau on Kennebunk River Advisory Committee.

**Manager Report:**

- RFP on Asbestos abatement: Two Vendors have requested the survey to review.
- Bids Surplus Office Equipment: Three vendors have indicated interest. Two were from Virginia & Canada respectfully and have withdrawn their interest.
- American Rescue Plan: Manager indicated that three warrant articles requesting the use of these funds will be discussed at the Budget Board meeting on Thursday the 31<sup>st</sup>.
- Storage of documents on the Website: Discussion on the storage on the Gov Office Website was discussed and perhaps the ability of eliminating some stored documents or purchasing more storage for a fee. More information to follow.

-Letter from Lobsterman's Association was discussed the Town appreciate the issue the lobster industry is dealing with and will encourage folks who want to donate to the effort to do so individually.

**Business:**

-Public Hearing of the Charter Review is to take place on Monday April 11<sup>th</sup> the Public Hearing notices are posted.

***-MOTION Dubois second Hayes "approve account payables as presented and reviewed" passed 5-0.***

-Board also felt it was time that the Planning Board assumed in-person meetings once again in the meeting room at the Municipal Building as the emergency of the pandemic has now subsided.

***ADJOURNMENT MOTION Dubois second Nedeau "to adjourn" passed 5-0 @ 7:52 PM***

Respectfully submitted,

Keith M. Trefethen  
Town Manager

## **TOWN OF ARUNDEL, MAINE SELECT BOARD MEETING**

[www.arundelmaine.org](http://www.arundelmaine.org)

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**Monday April 11, 2022  
Arundel Municipal Building  
7PM  
Zoom Taping**

### **PUBLIC HEARING**

The Arundel Select Board and the Arundel Charter Review Committee will be conducting a Public Hearing at the Arundel Municipal Building on Monday April 11, 2020 beginning at 7PM.

The purpose of the hearing will be to discuss with the public the proposed changes recommended for the Municipal Charter last amended on November 8, 2011.

Generally the proposed changes are recommended in the following areas:

- Gender neutral document
- Section 4.0 Select Board
- Section 5.0 School Board
- Section 6.0 Town Manager
- Section 7.0 Town Clerk
- Section 8.0 Assessor
- Section 9.0 Appointed Officers/Officials
- Section 10.0 Boards & Committees
- Section 11.0 Annual & Special Town Meeting
- Section 14.0 General Provisions



257 Limerick Rd, Arundel, ME 04046  
Tel: 207-985-4201 Fax: 207-985-7589  
[www.arundelmaine.org](http://www.arundelmaine.org)

Date: April 6, 2022

Name: Thom Cahoon

Business: Food Concession Cart

Address: 2 Starlit Drive, Kennebunk Maine 04043

Location: 1654 Portland Rd. Arundel, ME 04046

I have reviewed the following application for:  
Food Concession Cart

APPROVE / DENY the application

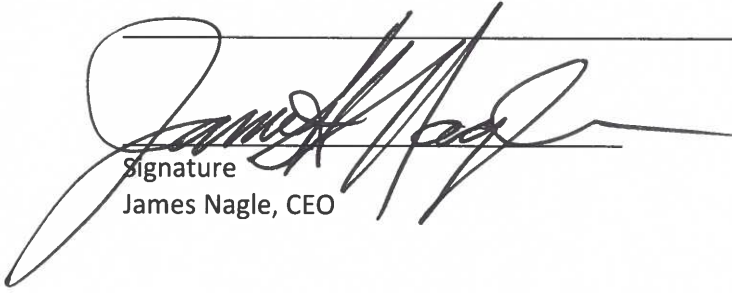
Reason(s) for denial: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

A handwritten signature in black ink, appearing to read "James Nagle", is written over a horizontal line. The signature is fluid and cursive.

Signature  
James Nagle, CEO



# ARUNDEL FOOD TRUCK APPLICATION

Name: Thomas J. Cahoon, DBA - Son Of A Bun

Mailing Address: 2 Starlit Drive

Kennebunk, Maine 040431654

Business location: 1654 Portland Road, Arundel, Maine

Telephone: ( 207 ) 206-0694 Mobile

Driver's License #: State MAINE # 7667112

Proof of Identity verified: ME # 7667112 *verified - ejn*

Copy of lease or permission from property owner: x

Enclosed with  
Application

Describe nature, character and quality of food to be sold:

**Food concession Cart - Hot Dogs, Sausage & Hamburgers  
All Beef products and name brand condiments**

Give specific location(s) where the food truck intends to conduct business:

**Northeast corner of parking lot at 1654 Portland Road**

Times of operation:

**9am - 3pm**

Name & business address of any company or organization hired or employed by:

**N/A**

Registration /License number of any vehicle used in business:

2007 Dodge Ram 1500 - Registration # 6801FF Firefighter

2023 Concession Cart - Registration # 50-043 Equipment

03/30/2022

Town Of Arundel  
257 Limerick Road  
Arundel, Maine 04046

Attn:  
Town Clerk  
Board Of Selectman

Re: 1654 Portland Road, Arundel, Maine 04046

Dear Permits Office:

I, Todd Toussaint, hereby grant permission for Thom Cahoon, DBA Son of a Bun To lease and use my property located at 1654 Portland Road, in Arundel, Maine as Of June 4, 2022.

If you have any questions regarding this correspondence, please contact me at:

Todd Toussaint  
146 Cat Mousam Road  
Kennebunk, Maine 04043  
207-468-4110 Mobile  
todd.toussaint@gmail.com

Sincerely,

*Todd Toussaint*

FOR SECURITY PURPOSES, THE BORDER OF THIS DOCUMENT CONTAINS MICROPRINTING

Thomas J. Cahoon  
Karen M. Dumont  
123 Thompson Road  
Kennebunk, ME 04043  
207-809-1472

52-8750/2112

1758

PAY TO THE ORDER OF

*Son of a Bun*  
*Arundel*  
*Two hundred fifty Dollars*

DATE 04-01-22

\$ 250.<sup>00</sup>

*XX*  
*180*

DOLLARS

OCEAN COMMUNITIES CREDIT UNION  
45 PORTLAND ROAD  
KENNEBUNK, ME 04043

*Thomas J. Cahoon*

AUTHORIZED SIGNATURE

MEMO Seasonal Permit 2022

⑈001758⑈ ⑆211287502⑆ 711710532994⑈

www.checkadvantage.com



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
04/01/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Next First Insurance Agency, Inc. PO Box 60787 Palo Alto, CA 94306	<b>CONTACT NAME:</b>		
	<b>PHONE (A/C, No., Ext):</b> (855) 222-5919	<b>FAX (A/C, No):</b>	
	<b>E-MAIL ADDRESS:</b> support@nextinsurance.com		
<b>INSURED</b> Thomas J. Cahoon Son Of A Bun 2 Starlit Dr Kennebunk, ME 04043	<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
	<b>INSURER A:</b> State National Insurance Company, Inc.		12831
	<b>INSURER B:</b>		
	<b>INSURER C:</b>		
	<b>INSURER D:</b>		
	<b>INSURER E:</b>		
<b>INSURER F:</b>			

**COVERAGES**                      **CERTIFICATE NUMBER:** 6427613                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b>			NXTCXXKHX-00-GL	04/01/2022	04/01/2023	EACH OCCURRENCE	\$ 1,000,000.00
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000.00
							MED EXP (Any one person)	\$ 15,000.00
							PERSONAL & ADV INJURY	\$ 1,000,000.00
							GENERAL AGGREGATE	\$ 2,000,000.00
	GEN'L AGGREGATE LIMIT APPLIES PER:						PRODUCTS - COMP/OP AGG	\$ 2,000,000.00
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC							\$
	OTHER:							\$
	<b>AUTOMOBILE LIABILITY</b>						COMBINED SINGLE LIMIT (Ea accident)	\$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person)	\$
	<input type="checkbox"/> OWNED AUTOS ONLY	<input type="checkbox"/>	<input type="checkbox"/> SCHEDULED AUTOS				BODILY INJURY (Per accident)	\$
	<input type="checkbox"/> HIRED AUTOS ONLY	<input type="checkbox"/>	<input type="checkbox"/> NON-OWNED AUTOS ONLY				PROPERTY DAMAGE (Per accident)	\$
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					\$
	<b>UMBRELLA LIAB</b>						EACH OCCURRENCE	\$
	<input type="checkbox"/> OCCUR						AGGREGATE	\$
	<b>EXCESS LIAB</b>							\$
	<input type="checkbox"/> CLAIMS-MADE							\$
	DED						RETENTION \$	\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>						PER STATUTE	OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/>	N/A				E.L. EACH ACCIDENT	\$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Proof of Insurance.

<b>CERTIFICATE HOLDER</b> Thomas J. Cahoon Son Of A Bun 2 Starlit Dr Kennebunk, ME 04043	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE
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# ARUNDEL FOOD TRUCK ORDINANCE

## SECTION I. FINDINGS AND PURPOSE

The primary purpose of this ordinance is to regulate the impact of said trucks on traffic and public safety and to minimize any detrimental effect on the use and enjoyment of abutting properties as a result of noise, fumes, odor or other causes generated by food trucks.

## SECTION II. DEFINITIONS

**FOOD TRUCK:** A vehicle or cart primarily providing food and drink for members of the public on private property or in parking lots outside of the travel way, which is not stationary but is capable of moving from the site to site.

**OPERATE:** To sell food, non alcohol beverages, and other permitted items from a food truck.

**OPERATOR:** Any person operating or permitted to operate a food truck.

## SECTION III. LICENSE

Regardless of its location or hours of operation, no food truck may operate in the Town of Arundel without first obtaining a food truck license, which shall be issued conditional upon the licensee's adherence to the criteria set forth by this ordinance. Additionally all such food trucks must comply with all applicable local, state, and federal rules and statutes, including but not limited to those rules pertaining to the preparation and sale of food.

## SECTION IV. APPLICATION

An application for a food truck license shall be filed with the town clerk on forms provided by the town clerk containing the following information:

- a) Name, home and business address, telephone number, driver's license number, and proof of identity;
- b) A description of the nature, character and quality of food to be sold;
- c) The specific location in which the food truck intends to conduct business; along with written authorization from the property owner that in fact the truck operator has permission to operate on subject property.
- d) The name and business address of the company or organization permitting the food truck.
- e) Registration and license number of any vehicle used in the business;
- f) A complete listing of any other permits issued by other municipalities or state agencies.

## SECTION V. HEALTH INSPECTIONS

Equipment used in the sale of food or beverages -may be subject to health inspections by the Arundel Health Inspector prior to opening and periodically thereafter.

**SECTION VI. LICENSE REVIEW & PERMITS**

Once an application for a food truck license is deemed complete by the Town Clerk, the Board of Selectmen shall schedule a public hearing, after which the application shall be approved, approved with conditions, or denied. The Board of Selectmen shall issue a food truck license unless it finds that the standards of this ordinance are not met. Food Truck Licenses must be renewed annually.

**SECTION VII. EXEMPTIONS**

No license is required for a food truck that is rented, leased or otherwise retained for the purpose of operating at a one-time event, no more than fifteen (15) hours in duration that is to be held entirely on a private lot used exclusively for residential purposes.

**SECTION VIII. FEES**

Each Food Truck granted a license under this ordinance shall pay an application licensing fee established by the Board of Selectmen for daily, weekend, or seasonal permit approval.

**SECTION IX. INSURANCE OR BOND**

Food Trucks shall obtain and provide if, at a minimum, motor vehicle license as required by state law, and business insurance with a minimum coverage of \$1,000,000.

**SECTION X. PERFORMANCE STANDARDS**

- a) Food Trucks shall not impede access to any entrance or driveway of any building;
- b) Business hours are limited to 7 AM to 1AM
- c) All solid waste or debris accumulating from a food truck operation must be collected by the food truck operator and disposed of in a trash receptacle, and removed daily by the food truck operator.
- d) No- food truck may operate within 500 ft. of a public school during school days;
- e) No food truck may conduct business within 200 ft. of street intersections.
- f) Seating may be provided but is limited to 16 seats.
- g) Amplified music or sounds from any food truck is prohibited.
- h) Open flame cooking either within or outside the food truck is prohibited, except where such activity is specifically permitted by the Fire Department or other applicable licensing authority.
- i) Food Truck may connect to hardwire electrical service approved by the Arundel Code Enforcement Officer.
- j) All signage shall be permanently affixed to the Food Truck.
- k) No exterior lighting permitted on the site.

**SECTION XI. REVOCATION OF LICENSE**

The Code Enforcement Officer is authorized to revoke or suspend any license issued under the provisions of this ordinance for:

- a) Misrepresentation of information in the application;
- b) Fraud or misrepresentation in the conduct of the business;
- c) Creation of a public nuisance or a threat to the public's health, safety or welfare;
- d) Conviction of a crime involving moral turpitude;
- e) Health inspection violation which is not corrected within 24 hours of notice.
- f) Any violation of the provisions of this ordinance

**SECTION XII. APPEALS**

Applicants whose licenses have been suspended or revoked may file a written appeal to the Board of Selectmen through the Town Manager. The Board shall consider and act upon any appeal within 30 days.

**SECTION XIII. PENALTIES**

Any person who violates any provision of this ordinance shall be subject to a fine of \$500. Each day a violation continues shall be considered a separate violation.



257 Limerick Rd, Arundel, ME 04046  
Tel: 207-985-4201 Fax: 207-985-7589  
[www.arundelmaine.org](http://www.arundelmaine.org)

Date: March 30, 2022

Name: Fraternal Order of Eagles, Inc.

Business: Club

Address: PO Box 1488, Kennebunkport, ME 04046

Location: 2397 Portland Rd. Arundel, ME 04046

I have reviewed the following application for:

Renewal of Liquor license

APPROVE /  DENY the application

Reason(s) for denial: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature  
James Nagle, CEO

A handwritten signature in black ink, appearing to read "James Nagle", is written over a horizontal line. The signature is fluid and cursive.

**BUREAU OF ALCOHOL BEVERAGES AND LOTTERY OPERATIONS**  
**DIVISION OF LIQUOR LICENSING AND ENFORCEMENT**  
**8 STATE HOUSE STATION, AUGUSTA, ME 04333-0008 (Regular Mail)**  
**10 WATER STREET, HALLOWELL, ME 04347 (Overnight Mail)**  
**TEL: (207) 624-7220 FAX: (207) 287-3434**  
**EMAIL INQUIRIES: [MAINELIQUOR@MAINE.GOV](mailto:MAINELIQUOR@MAINE.GOV)**

DIVISION USE ONLY	
License No:	
Class:	By:
Deposit Date:	
Amt. Deposited:	
Cash Ck Mo:	
Good SOS w/ DBA:	<input type="checkbox"/> Yes <input type="checkbox"/> No

### CLUB APPLICATION

NEW application:  Yes  No Business hours: MON - THUR 3-10 PM  
 If business is NEW or under new ownership, indicate starting date: \_\_\_\_\_  
 Requested inspection (New Licensees/ Ownership Changes Only) Date: \_\_\_\_\_

**PRESENT LICENSE EXPIRES** 5/12/2022

INDICATE TYPE OF PRIVILEGE:  MALT  VINOUS  SPIRITUOUS  
 INDICATE TYPE OF LICENSE:  \$10.00 Filing Fee (must be included on all applications)  
 \$495.00 Club w/o Catering (Class V - Malt, Vinous & Spirituous)

Club with Catering :  Malt, Vinous, & Spirituous-Class I (\$900.00)  Spirituous Only-Class II (\$550.00)  
 Vinous Only-Class III (\$220.00)  Malt Only-Class IV (\$220.00)  
 Malt & Vinous Only-Class III & IV Combination (\$440.00)

**ALL QUESTIONS MUST BE ANSWERED IN FULL**

<b>Corporation Name:</b> FRATERNAL ORDER OF EAGLES			<b>Business Name (D/B/A)</b> FRATERNAL ORDER OF EAGLES		
<b>APPLICANT(S) - (Sole Proprietor)</b>			<b>Physical Location:</b> 2397 PORTLAND RD.		
<b>DOB:</b>			<b>City/Town</b> ARUNDSEL	<b>State</b> ME.	<b>Zip Code</b> 04046
<b>Address:</b> PO Box 1488			<b>Mailing Address:</b> P.O. Box 1488		
<b>City/Town</b> KPORT	<b>State</b> ME	<b>Zip Code</b> 04046	<b>City/Town</b> KPORT	<b>State</b> ME.	<b>Zip Code</b> 04046
<b>Telephone Number</b> 207-283-1440		<b>Fax Number</b>	<b>Business Telephone Number</b> 207-283-1440		<b>Fax Number</b>
<b>Federal I.D. #</b> 010392413			<b>Seller Certificate #:</b> or Sales Tax #: 0196655		
<b>Email Address:</b> Please Print N/A			<b>Website:</b> N/A		

- State amount of gross income from period of last license: ROOMS \$ \_\_\_\_\_ FOOD \$ 335.00 LIQUOR \$ 92,480
- Is applicant a corporation, limited liability company or limited partnership? YES  NO   
If Yes, please complete the Corporate Information required for Business Entities who are licensees.
- Do you own or have any interest in any another Maine Liquor License?  Yes  No  
If yes, please list License Number, Name, and physical location of any other Maine Liquor Licenses.

(Use an additional sheet(s) if necessary.)

License # \_\_\_\_\_ Name of Business \_\_\_\_\_  
 Physical Location \_\_\_\_\_ City / Town \_\_\_\_\_

4. Do you permit dancing or entertainment on the licensed premises? YES  NO

5. If manager is to be employed, give name: \_\_\_\_\_

6. Business records are located at: \_\_\_\_\_

7. Is/are applicants(s) citizens of the United States? YES  NO

7. Is/are applicant(s) residents of the State of Maine? YES  NO

8. List name, date of birth, and place of birth for all applicants, managers, and bar managers.

Full Name (Please Print)	DOB	Place of Birth
LAWRENCE BULLENS	9/25/47	FRAMINGHAM, MASS.
FRED CLOUGH	4/15/51	BIDD. ME.

9. Residence address on all of the above for previous 5 years (Limit answer to city & state)

Name: LAWRENCE BULLENS	City: ARUNDEN	State: ME.
Name: FRED CLOUGH	City: KENNEBUNK	State: ME.
Name:	City:	State:

10. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES  NO

Name: \_\_\_\_\_ Date of Conviction: \_\_\_\_\_

Offense: \_\_\_\_\_ Location: \_\_\_\_\_

Disposition: \_\_\_\_\_ (use additional sheet(s) if necessary)

11. Will any law enforcement official benefit directly in your license, if issued?

Yes  No  If Yes, give name: \_\_\_\_\_

12. Has/have applicant(s) formerly held a Maine liquor license? YES  NO

13. Does/do applicant(s) own the premises? Yes  No  If No give name and address of owner: \_\_\_\_\_

14. Describe in detail the premises to be licensed: (Diagram Required) \_\_\_\_\_

PRIVATE CLUB 1 BUILDING 3 FLOORS

15. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?

YES  NO  Applied for: \_\_\_\_\_

16. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? 8 MILES

Which of the above is nearest? SCHOOL

19. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES  NO

If YES, give details: OCEAN NATIONAL BANK (MORTGAGE)

The Division of Liquor Licensing & Enforcement is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

**NOTE:** "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: Arundel, Me. on March 29, 2022  
Town/City, State Date

[Signature]  
Signature of Applicant or Corporate Officer(s)

**Please sign in blue ink**

[Signature]  
Signature of Applicant or Corporate Officer(s)

Fred Crougill  
Print Name

LANDON BULLIENS  
Print Name

**UNORGANIZED TERRITORIES \$10.00 filing fee shall be paid directly to County Treasurer. All applicants in unorganized territories shall submit along with their application evidence of payment to the County Treasurer.**

**All applications for NEW or RENEWAL liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places for approval and signatures for liquor licenses prior to submitting them to the bureau.**

All fees must accompany application. Please make check payable to the **Treasurer, State of Maine.**

**This application must be completed and signed by the Town or City and mailed to:**

Bureau of Alcoholic Beverages and Lottery Operations  
Division of Liquor Licensing and Enforcement  
8 State House Station, Augusta, ME 04333-0008 (Regular address)  
10 Water Street, Hallowell, ME 04347 (Overnight address)  
Payments by check subject to penalty provided by Title 28A, MRS, Section 3-B.

**TO STATE OF MAINE MUNICIPAL OFFICERS & COUNTY COMMISSIONERS:**

Hereby certify that we have complied with Section 653 of Title 28-A Maine Revised Statutes and hereby approve said application.

Dated at: \_\_\_\_\_, Maine \_\_\_\_\_  
City/Town County

On: \_\_\_\_\_  
Date

The undersigned being:  Municipal Officers  County Commissioners of the  
 City  Town  Plantation  Unincorporated Place of: \_\_\_\_\_, Maine

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**THIS APPROVAL EXPIRES IN 60 DAYS**

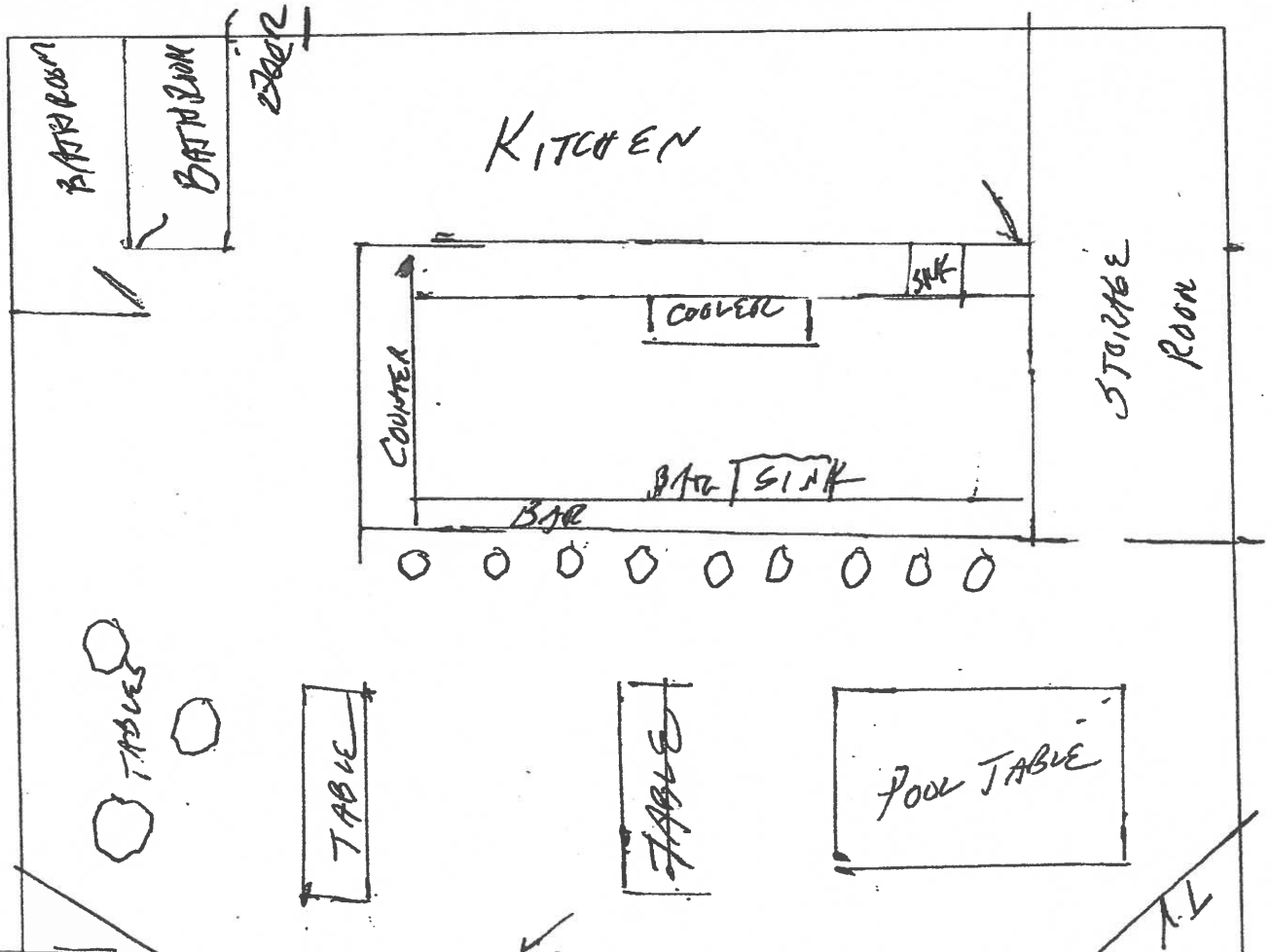
BUREAU OF ALCOHOLIC BEVERAGES AND LIQUOR OPERATIONS  
Division of Liquor Licensing & Enforcement  
8 State House Station, Augusta, ME 04333-0008  
10 Water Street, Hallowell, ME 04347 (overnight)  
Tel: (207) 624-7220 Fax: (207) 287-3434  
Email Inquiries: [MaineLiquor@maine.gov](mailto:MaineLiquor@maine.gov)



**ON PREMISE DIAGRAM**  
(Facility Drawing/ Floor Plan)

In an effort to clearly define your license premise and the area that consumption and storage of liquor is allowed. The Division requires all applicants to submit a diagram of the premise to be licensed in addition to a completed license application.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas with the following: • Entrances • Office area • Kitchen • Storage Areas • Dining Rooms • Lounges • Function Rooms • Restrooms • Decks • All Inside and Outside areas that you are requesting approval.



**Bureau of Alcoholic Beverages  
Division of Liquor Licensing & Enforcement  
8 State House Station  
Augusta, ME 04333-0008  
Tel: (207) 624-7220 Fax: (207) 387-3434**

**SUPPLEMENTARY QUESTIONNAIRE FOR CLUB APPLICANTS**

1. Legal Club Name: KENNEBUNK PORT EAGLES

2. D/B/A Name: \_\_\_\_\_

3. Complete Title, name, date of birth and telephone number for each principal officer of the club:

Title	Name	Birth Date	Telephone
Treasurer	LONDON BULLERS	9/25/47	283-1440
TRUSTEE	FRED CROUCH	4/15/57	283-1440
TRUSTEE	TOON TOUSSAINT	4/15/59	283-1440

4. Date Club was incorporated: MARCH 1983

5. Purpose of Club:  Social  Recreational  Patriotic  Fraternal

6. Date regular meetings are held: 2ND + 4TH THURSDAYS MONTHLY

7. Date of election of Club Officers: MAY 20TH, 2022

8. Date elected officers are installed: JUNE 1ST, 2022

9. Total Membership: 250 Annual Dues: 25.00 Payable When: MAY  
per

10. Does the Club cater to the public or to groups of non-members on the premises? Yes  No

11. Excluding salaries, will any person, other than the Club, receive any of the financial profits from the sales of liquors? Yes  No

12. If a manager or steward is employed, complete the following:

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Lud Crouch TRUSTEE  
Signature & Title of Club Officer

Sign in blue ink

3/28/22  
Date

FRED CROUCH TRUSTEE  
Print Name & Title of Club Officer

# Town of Arundel

257 Limerick Road  
Arundel, Maine 04046  
(207) 985-4201

Town Manager Keith Trefethen

## Designation of July as Park and Recreation Month

WHEREAS parks and recreation is an integral part of communities throughout this country, including the Town of Arundel, York County, Maine; and

WHEREAS parks and recreation promotes health and wellness, improving the physical and mental health of people who live near parks; and

WHEREAS parks and recreation promotes time spent in nature, which positively impacts mental health by increasing cognitive performance and well-being, and alleviating illnesses such as depression, attention deficit disorders, and Alzheimers; and

WHEREAS parks and recreation encourages physical activities by providing space for popular sports, hiking trails, outdoor play, and many other activities designed to promote active lifestyles; and

WHEREAS park and recreation programming and education activities, such as out-of-school time programming, youth sports and environmental education, are critical to childhood development; and

WHEREAS parks and recreation increases a community's economic prosperity through increased property values, expansion of the local tax base, increased tourism, the attraction and retention of businesses, and crime reduction; and

WHEREAS parks and recreation is fundamental to the environmental well-being of our community; and

WHEREAS parks and recreation is essential and adaptable infrastructure that makes our communities resilient in the face of natural disasters and climate change; and

WHEREAS our parks and natural recreation areas ensure the ecological beauty of our community and provide a place for children and adults to connect with nature and recreate outdoors; and

WHEREAS the U.S. House of Representatives has designated July as Parks and Recreation Month; and

WHEREAS the Town of Arundel, York County, Maine recognizes the benefits derived from parks and recreation resources.

NOW THEREFORE, BE IT RESOLVED BY Arundel Select Board that July is recognized as Park and Recreation Month in the Town of Arundel, York County, Maine.

Signed by Select Board Members:

Official Town Seal Below:

Signed by Town Manager:

Date:

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