

**TOWN OF ARUNDEL, MAINE  
BOARD OF SELECTMEN MEETING**

[www.arundelmaine.org](http://www.arundelmaine.org)

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**Monday November 23, 2020  
Arundel Municipal Building  
Meeting Room  
7PM**

- I. Call to Order
- II. Approval of Agenda
- III. Public Forum – Public comment on non-agenda items
- IV. Approve Minutes of November 9, 2020
- V. Committee and Board Reports
- VI. Manager's Report
  - AV System update
  - Acoustics Meeting Room
  - FY 19/20 Transfer Station Overdraft Adjustment
  - CMP Billing & Demand Charge
- VII. Business
  - Review Meeting Room Agreement
  - Renewable Energy Credit
- XI. Other Business and Adjournment
  - Approval Payable Warrant
  - Adjournment