

**TOWN OF ARUNDEL, MAINE
BOARD OF SELECTMEN MEETING**

www.arundelmaine.org

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**Monday November 14, 2022
Arundel Municipal Building
7PM
Meeting Room**

- I. Call to Order
- II. Approval of Agenda
- III. Public Forum – Public comment on non-agenda items
- IV. Approve Minutes of October 24, 2022
- V. Committee and Board Reports
- VI. Manager Report
 - Escrow Account for Performance Assurance
 - Request for Release of General Liability
 - Crosswalk Route #1
 - River Road Rail Road Crossing
 - 159 Proctor Road Update
- VII. Business
 - Confirmation of Town Clerk appointment
 - General Ledger Statement
 - TIF Capture Cost Committee
- VII. - Other Business /Adjournment